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 Paper 3 has been removed from NET from 2018 ([Notification \[https://www.examrace.com/NTA-UGC-NET/NTA-UGC-NET-Updates/NEWS-UGC-NET-Exam-Changes-2018.htm\]](https://www.examrace.com/NTA-UGC-NET/NTA-UGC-NET-Updates/NEWS-UGC-NET-Exam-Changes-2018.htm))- now paper 2 and 3 syllabus is included in paper 2. Practice both paper 2 and 3 from past papers.

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University Grants Commission - National Eligibility Test (UGC NET) : Philosophy June 2023

Ques. 1

Given below are two statements: One is labelled as A (Assertion) AND the other is labelled as Reason (R) .

Consider them and select the correct code from the stand point of Buddhism:

Assertion (A) : Everything cannot be claimed to be momentary

Reason (R) : There would be none to observe it

In the light of the above statements, choose the most appropriate answer from the options given below:

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is NOT the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

Ques. 8. 'The process of induction ends up in the production of provisional definitions.'
_____ who held this view?

1. Protagoras

2. Socrates
3. Thracymachus
4. Gorgios

Ques. 12

Consider the following and select the code status the items acceptable only to the Carvakas.

- A. Earth, water, fire and air
- B. Sukhavada
- C. Syatavada
- D. Bhutacaitanyavada

Choose the correct answer from the options given below:

1. A, B and C only
2. A, B only
3. B and D only
4. A and D only

Ques. 17: Bio-centrism maintains that:

1. All life forms do not require moral consideration
2. Some life forms do not require moral consideration
3. All life forms require moral consideration
4. Some life forms require moral consideration

Ques. 25: It A and B are true statements and X and Y are false statements, determine which one of the following is true.

1. $[(A \vee X) \cup X] \cup [(A \cup X) \cdot (A \cup Y)]$
2. $B \cup (B \sim B)$
3. $[(A \cdot X) \cup B] \cup (A \cup X)$
4. $(A \cdot X) \vee (\sim A \cdot \sim X)$

Ques. 33: Select the code correctly matched considering the magnitude of dravyas admitted by the Vaisesika?

1. Kala, atma and manas
2. Akasa, kala and atma
3. Paramanu, dik and kala
4. Akasa, manas and atma

Ques. 47

Match LIST I and LIST II

LIST I	LIST II
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A. Absorption	I. $p \cup q, \sim q \therefore \sim p$
B. Simplification	II. $P, q \therefore p \cdot q$
C. Conjunction	III. $p \cdot q \therefore p$
D. Modus Tollens	IV. $p \cup q \therefore p \cup (p \cdot q)$
<i>Table Supporting: University Grants Commission - National Eligibility Test (UGC NET) : Philosophy June 2023</i>	

Choose the correct answer from the options given below:

1. A – I, B – II, C – III, D – IV
2. A – III, B – II, C – I, D – IV
3. A – IV, B – III, C – II, D – I
4. A – II, B – III, C – I, D – IV

Ques. 57: Given below are some conditions of anumana in Nyāya epistemology, consider them and select the code which states only those conditions where inference is possible.

- A. The absence of will to infer accompanied by the knowledge of the sadhya
- B. The absence of will to infer accompanied by the absence of the knowledge of the sadhya
- C. The presence of will to infer accompanied by the knowledge of the sadhya
- D. The presence of will to infer accompanied by the absence of knowledge of the sadhya

Choose the correct answer from the options given below:

1. A, B, C, D only
2. A, B and C only
3. D and C only
4. B, C and D only

Ques. 60: “There is no such thing as knowledge which cannot be carried into practice, for such knowledge is really no knowledge at all.”

Which of the following fallacies does the above argument involve?

1. Petitio Principi
2. Fallacy of equivocation
3. Fallacy of Amphiboly
4. Fallacy of Argument from ignorance

Ques. 74: Which one of the following is the correct Obversion of the proposition “Some metals are conductors?”

1. No metals are conductors
2. No metals are non-conductors
3. Some metals are non-conductors

4. Some metals are not non-conductors

Ques. 76: What is incompatible to Empedocles?

1. There are only four elemental particles
2. The elemental particles have definite qualities
3. There are countless number of elemental particles
4. The mythological forces of love and hate unite and separate the four elemental particles

The Polemical exchanges between the deep and social ecologists have been very much a part of radical ecology scene in the U. S. over the past decade-in contrast to the ecology scene in Britain where the likes of Jonathan Porritt, a Genteel reformer seem to get the media prominence. But this debate took an important twist in May 1989 when Dave Foreman was arrested by F. B. I. An ecological activist who advocates non-violent direct action to protect wilderness areas rain forests, foreman had been one of the founders of the "Earth First" group ... what came out of the debate between Murray Bookchin and Dave Foreman, whereas Foreman had largely taken to heart the criticism of deep ecology and had become a staunch anti-capitalist and had withdrawn many of his more extreme anti-humanist statements- Bookchin continued to reiterate with stridency the kind of social ecology that he had been advocating and developing over the years- and thus need for a social movement that can effectively resist and ultimately replace both the nation-state and corporate capitalism ...

In outlining his philosophical world view and in his advocacy of an "ecological consciousness", Naess has many interesting and important things to say- on the need for a 'Gestalt' or relational way of thinking, on the need to reflect on, and explicitly articulate the basic norms of an alternative ontology, and to avoid ... purely instrumental norms and on the problems of making ecology itself into an encompassing "ism", as if it were a universal science ... certainly, humans do not live by bread alone, but only someone who does not have to, worry about food and shelter and has some degree of autonomy, could define well-being in terms of such high level ultimate goals as pleasure, happiness and perfection.

Ques. 96: How does Naess define well-being?

- A. Sufficient food and shelter
- B. Pleasure happiness and perfection
- C. Certain degree of autonomy
- D. Good degree of circumstances

Ques. 97: Naess's philosophical world view of ecological consciousness consists of:

- A. Making ecology as the science of the universe
- B. Making ecology as an encompassing 'ism'
- C. Making ecology as a positive science
- D. Making ecology devoid of human concern

Ques. 98: Naess in his philosophical world view argued for one of the following:

A. Ecological consciousness

B. An alternative ontology

C. An alternative outlook

D. Universal science

Ques. 99: What does the author want to convey in this paragraph?

A. Importance of social ecology

B. Importance of radical ecology

C. Non-violent direct action to protect wilderness

D. Prominence of shallow ecology

Ques. 100: What is the outcome of the debate between Book-chain and Foreman?

A. A stand in support of nation-state

B. A new politics of ecological movement

C. Case for replacing corporate capitalism and nation-state

D. Criticism against deep ecology